

Mainelli Wagner & Associates, Inc.

6920 Van Dorn Street, Lincoln, NE 68506 Phone: (402) 421-1717 Fax: (402) 421-6061

March 15, 2024

To whom it may concern:

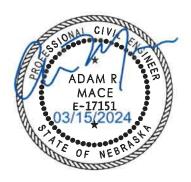
The Holt County Board of Supervisors will be receiving sealed bids for the project enclosed. Please contact Mainelli Wagner & Associates for copies of the Bid Documents. The bids are due on April 16, 2024 at 11:00 a.m. and will be opened shortly thereafter.

If you have any questions in regard to this project or the enclosed information, please contact me at the following address or telephone number prior to the Bid Letting.

Adam Mace, P.E. Mainelli Wagner & Associates, Inc. 6920 Van Dorn Street Lincoln, NE 68506 Phone: 402-421-1717

MAINELLI WAGNER & ASSOCIATES, INC.

Adam Mace, P.E.



BID DOCUMENTS

Holt County 2024 Highway Striping

Summer 2024 – 45 miles

Fall 2024 – 18 miles

Holt County, Nebraska

NOTICE TO BIDDERS

HIGHWAY STRIPING

Sealed bids will be received by the County Clerk of Holt County, Nebraska in the Courthouse in O'Neill, Nebraska. Sealed bids may be sent to: Holt County Clerk, 204 N. 4th Street, P.O. Box 329, O'Neill, Nebraska 68763 until the 16th day of April, 2024, at 11:00 am, and should be clearly marked "SEALED BID FOR 2024 HIGHWAY STRIPING". The sealed bids will be opened on the 16th day of April, 2024 at 11:00 AM and a contract will be approved by the Board of Supervisors at their April 16th meeting.

Copies of the Bid Documents are open to public inspection at the office of the Holt County Highway Superintendent, 1806 108th Road, O'Neill, Nebraska 68763. A set of documents may be obtained from Mainelli Wagner & Associates, Inc. for a non-refundable fee of \$5.00. (6920 Van Dorn St., Lincoln, Nebraska 68506; PH: 402-421-1717). All Bid Proposals must be submitted on the forms furnished with the Bid Documents.

All bids shall be accompanied by a Certified Check or Bid Bond in the amount of 5% (five percent), of the total amount of the bid made payable to the order of Holt County.

A 100% (one hundred percent) Performance Bond and Completion Bond will be required of the successful bidder within 10 days after awarding of the contract, or prior commencement of work whichever comes first.

Awarding of the contract will be in accordance with the eleven points enumerated under "Competitive Bidding Considerations" Chapter 23, 31-Section 23-3110, such section part of those cited as the County Purchasing Act as given in Chapter 23-Article 31 Section 23-3101 of the Statutes of Nebraska.

The Holt County Board of Supervisors reserves the right to reject any and/or all bids and further reserves the right to waive any technicalities.

Holt County reserves the right to add or subtract miles from the contract at contract price.

Holt County is an Equal Opportunity Employer.

Gary Connot Holt County Highway Superintendent

Publish: April 4th, 2024 & April 11th, 2024

BID BLANK HIGHWAY STRIPING, Summer 2024 Holt County, Nebraska 16th day of April, 2024, at 11:00 am

I/We have reviewed the Bid Documents in their entirety and have found them to be all to our total satisfaction. I/We therefore submit my/our Bid and 5% Bid Bond. If awarded I/we will submit a 100% Performance Bond to Holt County upon contract execution.

The furnishing of equipment, labor and material as called for in the Bid Documents.

Summer 2024: 45 roadway miles of Highway Striping:

Start Date: Completion Da	•	an July 1, 2024)		
approximately	45 roadway miles (see	e Exhibit #1 attached).		
			Price per mile	Total Price
Option #1:	Edge striping only, be Per mile bid price		\$	\$
		NW Quad (21.9 miles):	\$	\$
		SW Quad (8 miles):	\$	\$
		SE Quad (9 miles):	\$	\$
			TOTAL:	\$
Option #2:	Center line and no pa Contractor to determi	ne no passing zones		
	Per mile bid price:	NE Quad (6.1 miles):	\$	\$
		NW Quad (21.9 miles):	\$	\$
		SW Quad (8 miles):	\$	\$
		SE Quad (9 miles):	\$	\$
			TOTAL:	\$
Option #3:	Edge striping both sid and no passing stripes to determine no passing	, Contractor		
		NE Quad (6.1 miles):	\$	\$

Not to be used for Bid

NW Quad (21.9 miles): \$_____

SE Quad (9 miles):	\$	\$	
	TOTAL:	\$	
Contractor's anticipated start date:			
The Bid Bond is 5% of amount of the Bid \$			
I/We will, if awarded, promise to deliver as provided und and do further promise to deliver within ten (10) days of the Holt County Clerk's Office.			
BIDDER'S NAME OF FIRM:			
ADDRESS:			
TELEPHONE:	-		
SIGNATURE OF OWNER/PRINCIPAL OFFICER:			
PRINTED NAME OF OWNER/PRINCIPAL OFFICER:			
DATE:	_		
CHAIRPERSON-HOLT COUNTY BOARD OF SUPERVISORS	DA	ATE	
COUNTY CLERK	$\overline{\mathbf{D}}$	ATE	

BID BLANK HIGHWAY STRIPING, Fall 2024 Holt County, Nebraska 16th day of April, 2024, at 11:00 am

I/We have reviewed the Bid Documents in their entirety and have found them to be all to our total satisfaction. I/We therefore submit my/our Bid and 5% Bid Bond. If awarded I/we will submit a 100% Performance Bond to Holt County upon contract execution.

The furnishing of equipment, labor and material as called for in the Bid Documents.

Fall 2024: 18 roadway miles of Highway Striping:

Start Date: Completion Date:	(no earlier than	September 30, 2024)		
approximately 18 re	oadway miles (see I	Exhibit #2 attached).		
			Price per mile	Total Price
	ge striping only, both mile bid price	h sides NE Quad (6 miles):	\$	\$
		NW Quad (8 miles):	\$	\$
		SW Quad (2 miles):	\$	\$
		SE Quad (2 miles):	\$	\$
			TOTAL:	\$
Con	ter line and no passi tractor to determine	no passing zones		
Per	mile bid price:	NE Quad (6 miles):	\$	\$
		NW Quad (8 miles):	\$	\$
		SW Quad (2 miles):	\$	\$
		SE Quad (2 miles):	\$	\$
			TOTAL:	\$
and	e striping both sides no passing stripes,	Contractor		
	etermine no passing mile bid price:	NE Quad (6 miles):	\$	\$
		NW Quad (8 miles):	\$	\$
		SW Quad (2 miles):	\$	\$
Not	to b	e use	ed fo	r Bid

SE Quad (2 miles):	\$	 \$	
		TOTAL:	\$:
Contractor's anticipated start date:				
The Bid Bond is 5% of amount of the Bid \$		×		
I/We will, if awarded, promise to deliver as pro and do further promise to deliver within ten (1) the Holt County Clerk's Office.	ovided und 0) days of	er the Special Pr date of awarding	ovisions those items s g, a 100% Performan	so awarded ce Bond to
BIDDER'S NAME OF FIRM:				
ADDRESS:				
TELEPHONE:				
SIGNATURE OF OWNER/PRINCIPAL OFFI	CER:			
PRINTED NAME OF OWNER/PRINCIPAL O	OFFICER:			
DATE:		_		
CHAIRPERSON-HOLT COUNTY BOARD OF SUPERVISORS			ATE	
COUNTY CLERK		$\overline{\mathbf{D}}$	ATE	